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UTILITY **PATENT APPLICATION TRANSMITTAL**

111421.00002 Attorney Docket No. Martin First Inventor Method of Laminating Decorative Fabric to Har Express Mail Label No. EV 363 903 402 US

| (Only for new nonprovision | nal applications under 37 CFR 1.53(b)) | Express Mail Label No. EV 363 903 402 US | | | | | | | |
|--|---|---|---|--|--|--|--|--|--|
| APPLICA | TION ELEMENTS | ADDRESS TO: Commissioner for Patents P.O. Box 1450 | | | | | | | |
| See MPEP chapter 600 cond | cerning utility patent application contents | Alexandria, VA 22313-1450 | | | | | | | |
| Fee Transmittal Foundaries Applicant claims so See 37 CFR 1.27. 3. Applicant claims so See 37 CFR 1.27. 3. Specification (preferred arrangement) - Descriptive title - Cross Reference - Statement Regalance - Statement Regalance - Statement Regalance - Reference to see or a computer policy - Background of - Brief Summary - Brief Description - Detailed Description - Claim(s) - Abstract of the statement of the st | orm (e.g., PTO/SB/17) duplicate for fee processing) small entity status. [Total Pages 9] It set forth below) of the invention te to Related Applications arding Fed sponsored R & D equence listing, a table, program listing appendix the Invention of the Invention on of the Drawings (if filed) pition | 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Form (CRF) b. Specification Sequence Listing on: i. CD-ROM or CD-R (2 copies); or ii. paper c. Statements verifying identity of above copies ACCOMPANYING APPLICATION PARTS 9. Assignment Papers (cover sheet & document(s)) 10. 37 CFR 3.73(b) Statement (when there is an assignee) Attorney 11. English Translation Document (if applicable) 12. Information Disclosure Statement (IDS)/PTO-1449 13. Preliminary Amendment 14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 15. Certified Copy of Priority Document(s) (if foreign priority is claimed) Nonpublication Request under 35 U.S.C. 122 | Alexandria, VA 22313-1450 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Form (CRF) b. Specification Sequence Listing on: i. CD-ROM or CD-R (2 copies); or ii. paper c. Statements verifying identity of above copies ACCOMPANYING APPLICATION PARTS 9. Assignment Papers (cover sheet & document(s)) 10. (when there is an assignee) Attorney 11. English Translation Document (if applicable) 12. Information Disclosure Statement (IDS)/PTO-1449 13. Preliminary Amendment 14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 15. (ertified Copy of Priority is claimed) 16. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 | | | | | | |
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| Country | To | elephone Fax | | | | | | | |
| Name (Print/Type) | Michael J. McGovern | Registration No. (Attorney/Agent) 28,326 | | | | | | | |
| Signature | Signature Mulla fills Date April 19, 2004 | | | | | | | | |

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FEE TRANSMITTAL for FY 2004

Effective 10/01/2003. Patent fees are subject to annual revision.

Applicant claims small entity status. See 37 CFR 1.27

TOTAL AMOUNT OF PAYMENT

(\$) 412.00

| Complete if Known | | | | | |
|----------------------|----------------|--|--|--|--|
| Application Number | | | | | |
| Filing Date | April 19, 2004 | | | | |
| First Named Inventor | Martin | | | | |
| Examiner Name | | | | | |
| Art Unit | | | | | |
| Attorney Docket No. | 111421 00002 | | | | |

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| 2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE | | | | | | |
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| 1202 18 2202 9 Claims in excess of 20 | \dashv | | | | | |
| 1201 86 2201 43 Independent claims in excess of 3 1809 770 2809 385 Filing a submission after final rejection (37 CFR 1.129(a)) | | | | | | |
| 1203 290 2203 145 Multiple dependent claim, if not paid 1810 770 2810 385 For each additional invention to be | | | | | | |
| 1204 86 2204 43 ** Reissue independent claims examined (37 CFR 1.129(b)) | \dashv | | | | | |
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| SUBTOTAL (2) (\$) 27.00 Other fee (specify) | | | | | | |
| *Reduced by Basic Filing Fee Paid SUBTOTAL (3) (\$) 0.00 | $\perp \perp$ | | | | | |

| SUBMITTED BY | | | | | (Complete (if applicable)) | |
|-------------------|------------------|-----------------------------------|--------|-----------|----------------------------|--|
| Name (Print/Type) | Michael McGovern | Registration No. (Attorney/Agent) | 28,326 | Telephone | 414-277-5720 | |
| Signature | Mush Halle | - | | Date | April 19, 2004 | |

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